

Respectfully submitted is the above cited-report of PENRO Cotabato on its $2^{\text {nd }}$ Quarter BAR Accomplishment Report CY 2023.

For information and record.

For and in the absence Of the PENR Officer:


| P/AIP Code | Periormance Indicators | UACSCODE | FY 2023 Physical Targets |  |  |  |  | FY 2023 Physical Accomplishments |  |  |  |  | VARIANCE | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | total | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | total |  |  |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | ( $4+5+6+7)$ | (8) | (9) | (10) | (11) | (8+9+10+11) | (12) | (13) |
| Gen.MGT. SSUPERVIIION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1.Personel Management |  |  | 232 | 232 | 232 | 232 | 232 | 237 | 237 |  |  | 237 | 5 |  |
|  | -personnel records |  |  |  |  |  |  |  |  |  |  |  | - |  |
|  | mainainedupudated (No.) |  |  |  |  |  |  |  |  |  |  |  | - |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | - |  |
| c. Submission of SALN (R.A. 6713 ) | \% SALN submemission |  | 1 |  |  |  | 1 | 1 |  |  |  | 1 | - |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | $\cdot$ |  |
| 3. Performance Management |  |  |  |  |  |  |  |  |  |  |  |  | - |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
| a. OPCR | OPCR commitment based on approved |  | 3 |  |  |  | 3 | 3 |  |  |  | 3 | $\cdots$ |  |
|  | SPMS guidelines submitied to RO |  |  |  |  |  |  |  |  |  |  |  |  |  |
| b. DPCR | DPCR commitment based on approved |  | 2 |  |  |  | 2 | 2 |  |  |  | 2 | $\cdots$ |  |
|  | SPMS guidelines submitted to RO |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
| C. ${ }^{\text {a PIPCR }}$ | $\%$ of IPCR commitment based on the |  | 3 |  |  |  | 3 | 3 |  |  |  | 3 | $\cdots$ |  |
|  | abproved DPCR submitited to Personnel |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
| 4.Communications | -messageie-mail transmiltedfifax |  | 500 | 500 | 500 | 500 | 2000 | 958 | 1,954 |  |  | 2912 | 912 |  |
|  | delivered ( n .) |  |  |  |  |  |  |  |  |  |  |  | . |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
| 5. Records Management | -records maintained |  | 2400 | 2.400 | 2,400 | 2400 | 2,400 | 2.400 | 2,400 |  |  | 2,400 | $\cdots$ |  |
|  | updated (no.) |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | - |  |
| 6.Construction, Repair and maintenance of Property | office building maintained (no.) |  | , | 6 | 6 | 6 | 6 | 6 | 6 |  |  | 6 | $\cdots$ |  |
| 6.2 Maintenance of Building and Other Structures |  |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | . |  |
| 8. Property, Plant and Equipment (PPE) Accountability Reports |  |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
| 8.1 Annual Report on the Physical Count of Property | Report on the Physical Count of Property Plant and |  | 1 |  |  |  | 1 | 1 |  |  |  | 1 | $\cdots$ |  |
| Plant and Equipment (RPCPPE) as of December 31, 2022 | Equipment as of Dec 31, 2022 submitted to COA by the end of January 2023 |  |  |  |  |  |  |  |  |  |  |  | . |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
| 9. Insurance of Property |  |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
| 9.1 Buildings and Equipment Registration, Renewal and Insuranc\| | Buildings and its content insured (on fire, lightring, eartha |  |  | 5 |  | 1 | 6 |  | 5 |  |  | 5 | (1) |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
| 9.2 Insurance of Motor Vehicle | Motor vehicles insured (no.) |  | 3 | 4 | 5 | 13 | 25 | 2 | 7 |  |  | 9 | (16) |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | , |  |
| 10. Report of Unserviceable Properties and Waste Materials |  |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
| 10.1 Report of Unserviceable Property, Plant and Equipment | $100 \%$ of returned Unsenviceable property |  | 1 | 1 | 1 | 1 | 4 | 1 | 1 |  |  | 1 | (3) |  |
|  | within the quarter with Inventiory and Inspection of |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
|  | Unservicaable Property (IIRUP) prepared (no.) |  |  |  |  |  |  |  |  |  |  |  | $\cdot$ |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
| 10.2 Preparation of Disposal Plan | Disposal Plan submitted ( no.) |  |  | 1 |  |  | 1 |  | 1 |  |  |  | (1) |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | - |  |
| 11. Preparatory Procurement Reports |  |  |  |  |  |  |  |  |  |  |  |  | - |  |
| - Preparation Of/Annual Procurement Plan (APP CSE and Non-CSE${ }^{* *}$ APP CSE (November 29, 2023) | Annual Procurement Plan submitted (no.) |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
|  |  |  |  |  |  | 1 | 1 |  |  |  |  |  | (1) |  |
| *Non-CSE (March 31) |  |  | 1 |  |  |  | 1 |  |  |  |  |  | (1) |  |
| - Preparation of 2023 Agency Procurement |  |  | , |  |  |  | 1 |  |  |  |  |  | (11) |  |
| Compliance and Performance Indicator |  |  |  |  |  |  |  |  |  |  |  |  | (1) |  |
| (APCPI) System Resull ( 1st Quarter) |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |
| 2.2.Procurement Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| P/A/P Code | Performance Indicators | UACS CODE | FY 2023 Physical Targets |  |  |  |  | FY 2023 Physical Accomplishments |  |  |  |  | VARIANCE | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | total | 1st Quarier | 2nd Quarter | 3rd Quarter | 4th Quarter | total |  |  |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | ( $4+5+6+7)$ | (8) | (9) | (10) | (11) | (8+9+10+11) | (12) | (13) |
| a. Conduct of BiddingsiAlternative Procurement | bidding conducted/contractPurchase Order issued (no.) |  | 6 | 18 | 24 | 12 | 60 | 17 | 33 |  |  | 50 | (10) |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | , |  |
| b. Compliance to PMill GEPS Condilions | Compliance report submitied (no.) |  | 1 |  |  |  | 1 | 1 |  |  |  | 1 | - |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6.FFiscal Coillection |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OR issued | -officials Recaipi ( O.R) is isued (no.) |  | 550 | 550 | 550 | 550 | 2,200 | 795 | 873 |  |  | 1,668 | (532) |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7.Budget/Accounting |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| a. Preparation of Financial Plan | Financial plan prepared (no.) |  | 1 |  |  |  | 1 | 1 |  |  |  | 1 | - |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| b. Voucher and payroll indexed \& processed | -voucher and payroll indexed \& processed (no.) |  | 500 | 500 | 500 | 500 | 2,000 | 810 | 781 |  |  | 1,591 | (409) |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| b. Submission of Reports |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DISTRICT 2 | -Financial report prepared and submitted (no.) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - Budget and Financial Accountability |  |  | 8 | 8 | 8 | 8 | 32 | 8 | 8 |  |  | 16 | (16) |  |
| report (BFAR) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - BFAR No. 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - FAR No. 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\cdots$ BFAR No. 1-A |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\cdots$ BFAR No. 1-B |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\cdots$ FAR No. 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -FAR No. 2-A |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FAR No. 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\cdots$ BFAR No. 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (report submitted consist of the above-specified reports) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\cdots$ - FAR No. 4 |  |  | 3 | 3 | 3 | 3 | 12 | 3 | 3 |  |  | 6 | (6) |  |
| (To be submitted on or before the end of the following month) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| c. Summary of Performance Monitoring Report(SPMR) | PENROS consolidated reviewed financial |  | 3 | 3 | 3 | 3 | 12 | 3 | 3 |  |  | 6 | (6) |  |
|  | utilization reports |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| d. Monitoring of Compliance to Audit Findings (CAAR/AOM) | Compliance monitoring report |  |  | 1 |  | 1 | 2 |  | 1 |  |  | 1 | (1) |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| e. Financial Reconciliation \& Closing of Book lauarterly | Workshop attended ( no.) |  |  | 1 |  | 1 | 2 |  | 1 |  |  | 1 | (1) |  |
|  | Report submitted (no.) |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| f. Preparation and Submssion of Financial Reports f.a. Monthly trial balance, |  |  | 3 | 3 | 3 | 3 | 12 | 3 | 3 |  |  | 6 | (6) |  |
|  | PENRO Report submitited to COA (no) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| g. Hiring of Administrative Assistant |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Admin asst. hired (no) |  | 4 | 4 | 4 | 4 | 4 | 4 | 4 |  |  | 4 | - |  |
| (under PENRO Accountant \& Budget Officer) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| and PENRO Planning officer) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8.Cashiering | Advises prepared (no) |  | 27 | 28 | 28 | 27 | 110 | 124 | 135 |  |  | 259 | 149 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9.Top Management acted upon | Paperdocuments |  | 775 | 775 | 775 | 775 | 3,100 | 3,556 | 1,578 |  |  | 5134 | 2,034 |  |
|  | acted upon (no.) |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10. Conduct of Management Conference | Conference conducted (no.) |  | 1 | 1 |  | 1 | 4 |  | $\cdots$ |  |  | 2 | (2) |  |
|  | Report submitted (no.) |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
| 14. Full-time Delivery Unit (FDU) | report monitored/reviewed \& submitled(no.) |  | 3 | 3 | 3 | 3 | 12 | 3 | 3 |  |  | 6 | (6) |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | - |  |
| 6. Health and Wellness: <br> 6.1 Mental Health Awareness Activity |  |  |  | 2 |  |  |  |  |  |  |  |  | - |  |
|  | Learning event conducied (no.) |  |  |  | 3 |  | 3 |  |  |  |  |  | (3) |  |


| P/A/P Code | Periormance Indicators | UACS CODE | FY 2023 Physical Targets |  |  |  |  | FY 2023 Physical Accomplishments |  |  |  |  | VARIANCE | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | total | 1st Quarter | 2nd Quarter | 3rd Quarter | 4ith Quarter | TOTAL |  |  |
| (1) | Report submitted (no.) | (3) | (4) | (5) | (6) | (7) | ( $4+5+6+7)$ | (8) | (9) | (10) | (11) | (8+9+10+11) | (12) | (13) |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SUPPORT TO OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DATA Network infrastructure Dev. And Mgt. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Intensified Maintenance of ICT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Equipments and Information Systems (Hardvare \& Software) | Network Infrastructure maintained with |  | 85\% | 85\% | 85\% | 85\% | 85\% | 100\% | 100\% |  |  | 100\% | 0 |  |
|  | 80\% uptime |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DISTRTCT 2 2-PENRO |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. APPLICATION DATA BASED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -Personnel Info System | -Systems database build-up and |  | 3 | 3 | 3 | 3 | 3 | 3 | 3 |  |  | 3 | - |  |
|  | maintained (no.) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. MGT.MAINT. OF ICT RESOURCES/ FACILITIES other info System | -Website Maintained |  | 1 | 1 | 1 | 1 | 1 | 1 | 1 |  |  | 1 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | -Internet connectivity/ maintained/ operationalized/ monitored (no.) |  | 6 | 6 | 6 | 6 | 6 | 6 | 6 |  |  | 6 | . |  |
|  | including LAMS (10mbps for RO |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | and 2-5M M P S for P/CENROS) |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Server Room Maintained /operationalized/monitored (no.) |  | 1 |  | 1 |  | 1 | 1 | , |  |  | 1 | . |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
|  | VOIP maintained/ operationalized/ |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
|  | monitored (no.) |  | 3 | 3 | 3 | 3 | 3 | 3 | 3 |  |  | 3 | $\cdots$ |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | -Safety and Security System equipment |  | 29 | 29 | 29 | 29 | 29 | 29 | 29 |  |  | 29 | $\cdot$ |  |
|  | maintained/operationalized/monitored (no.) |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4. Statistical Aclivities |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| c. Coordinationnlinkages on statatistical activities | Report subumitited (no.) |  |  |  |  | 1 | 1 |  |  |  |  |  | (i) |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| d. Updating of Provincial ENR Statatitical Profileby Sector | ENR Statistical Profile Updated (no.) |  |  |  |  |  | 1 |  |  |  |  |  | (1) |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | , |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
| 5. Thematic Maps Generated | One control map updated (no.) |  | 1 | 1 | 1 | 1 | 1 | 1 | ${ }^{1} \times(\cdots)$ |  |  | 1 | $\cdot$ |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6. Operation/Maintenance of Enhanced Forestry | Updated Forestry Stataistics avalalable |  | 1 |  | 1 | 1 | 1 | 1 | 1 |  |  | 1 | - |  |
| Information System (e-FIS) | On-line ${ }^{\text {and }}$ |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
|  | Newly approved/ existing forest tenure/ |  |  |  |  |  |  |  |  |  |  |  | - |  |
|  | CTPO record reviewed and submitted |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
|  | Newiy approved forest tenure/CTPO record |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
|  | created, reviewed and submitted online to |  |  |  |  |  |  |  |  |  |  |  | - |  |
|  | Regional Office (no.) |  |  |  |  |  |  |  |  |  |  |  | . |  |
|  | Newly apporved forest tenure/CTPO datal |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
|  | information transtormed to MDE Form and |  |  |  |  |  |  |  |  |  |  |  | . |  |
|  | submitlied to PENRO for encoding (no.) |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | $\cdot$ |  |
| 7. Attendance to ICT Training | ICT Training attended (no.) |  |  |  |  |  | 2 |  | 1 |  |  | 1 | (1) |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | . |  |
| Prod. And Dissemination of Tech. and Popular Materiais in the Conservation and Devt. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. Technical \& popular materials |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| produced \& disseminated. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



| P/AIP Code | Performance Indicators | UACS CODE | FY 2023 Physical Targets |  |  |  |  | FY 2023 Physical Accomplishments |  |  |  |  | VARIANCE | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | TOTAL | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | TOTAL |  |  |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | ( $4+5+6+7)$ | (8) | (9) | (10) | (11) | (8+9+10+11) | (12) | (13) |
| - Presentation to MDC (Q2) |  |  |  |  |  |  |  |  |  |  |  |  |  | CENRO MATALAM: |
| - Endorsement and Presentiation to the SB (Q3) |  |  |  |  |  |  |  |  |  |  |  |  |  | -MDC Resolution with the minutes of the meeting \& indorsement to SB for issuance of SB Res, for adoption. |
| - Signing of JMOA for joint implementation (Q3) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - FLUP Finalized and Adopied (Q3-Q4) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. Preparation of simplified Community Resource |  |  |  |  |  |  |  |  |  |  |  |  | - |  |
|  | CRMF and FYWP reviewed per |  | 4 | 1 | 1 | 1 | 1 | 1 | 1 |  |  |  | (1) | Milestone acitivity as follows: Conducted PO officer's /members meeting relative to the updating of CRMF, Collected POs profile information and market survey and facilitated the PO in gathering their data and information. |
| Management Framework (CRMF) and | compliance with exisiting guidelines, |  |  |  |  |  |  |  |  |  |  |  | (1) |  |
| FFive-Year Work Plan (FYWP) (PASAKADAI) | 1 and affirmed and approved (no) |  |  |  |  |  |  |  |  |  |  |  | . |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| [2Forest Products Utilization and | PEENRO price data report consolidated, |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Price Monitoring | summanized and submitted quarierly to FMB |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\because$ - Price manitoring of forest products | with montily breakdown (no.) |  | 1 | 1 | 1 | 1 | 4 |  | 1 |  |  | 2 | (2) |  |
|  | CENRO Price dala report consolidated, |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
|  | summarized and sulumitted quarrerly to RO |  |  |  |  |  |  |  |  |  |  |  | . |  |
|  | with monithy breakdown (no.) |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
| 4. Forestry Statistical Reporting System (SRS) | -Forestry statistical report gathered and |  | 1 | 1 |  | 1 | 4 | 1 | 1 |  |  | 2 | (2) |  |
| -includes the production and disposition of | processed by CENRO (no.) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| forest products (li,e. logs, lumber, veneer, | -CENRO forestry statistical report |  |  |  |  |  |  |  |  |  |  |  |  |  |
| plywood), issuances of approved <br> forestry license/permits, and employment | validated on ground, consolidated and |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | analyzed by PENRO (no.) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| forestry license/permits, and employment | -Statistical report validated on ground, |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | consolidated, analyzed and submilted |  |  |  |  |  |  |  |  |  |  |  |  |  |
| III. PLANVINING ANTO WICTM. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - Preparation of FY 2022 Budget Proposal | FY 2021 Budget Proposal |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -Updating of Forward Estimates (FE) | reviewedi/ivaluated and |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - Consullative vorkshop w/ CENROS, | submitted(no) |  | 1 |  |  |  | 1 | 1 |  |  |  | 1 | - |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - Preparation of FY 2022 Work and Financial Plan | CY 20120WFP reviewed and submitted(no) |  |  |  |  |  | 1 |  |  |  |  |  | (1) |  |
| - PENRO/Sectoral Consultation |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pre-programming Workshop |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - National Reprogramming Workshop |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -WFP Review and Finalization |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\square \mathrm{PENRO}(4 \mathrm{th})$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. MONITORING \& EVALUATION OF ACCOMPLISHMENTS | PENROs and Divisions monitored (no.) |  | 3 | 3 | 3 | 3 | 3 | 3 | 3 |  |  | 3 | - |  |
| -a) | CENRO monitored (no.) |  |  |  |  |  |  |  |  |  |  |  | - |  |
| DISTRICT 1-CENROMID. |  |  |  |  |  |  |  |  |  |  |  |  | . |  |
| DISTRICT 3.CENRO MAT. |  |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
| 3. Attendance to Training | No. of Workshoo/Meetings |  |  |  | 1 | 1 | 3 |  | 2 |  |  | 2 | (1) |  |
| We-wo incude other Statistical Acfivities | lattended ( O O) |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
|  |  |  |  | 5 |  |  |  |  |  |  |  |  | $\cdots$ |  |
| [4. Hiring of Suppoort staff | Coontract of service hired (no.) |  | 2 | 2 | 2 | 2 | 2 | 2 | 2 |  |  | 2 | $\cdots$ |  |





| P/AIP Code | Performance indicators | $\begin{aligned} & \text { UACS } \\ & \text { CODE } \end{aligned}$ | FY 2023 Physical Targets |  |  |  |  | FY 2023 Physical Accomplishments |  |  |  |  | VARIANCE | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | total | 1st Quater | 2nd Quarter | 3rd Quarter | 4th Quarter | TOTAL |  |  |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (4+5+6+7) | (8) | (9) | (10) | (11) | (8+9+10+11) | (12) | (13) |
| Annuial waterbird count |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| f. Bats (Flying Foxes) | - Population survey/monitoring |  |  |  |  |  |  |  |  |  |  |  |  |  |
| updated Population status in | conducted (no.) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| each roosting sites with species distribution map | - Alamada |  |  | 2 |  | 2 | 2 |  | 2 |  |  | 2 | - |  |
|  | - Arakan |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Natural Resources management |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| arrangementiagreement and permit issuance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. Permit lssuance and Monitoring |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| of Forest and Forest Resources Use |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\qquad$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. Compliance Monitoring of tenure or permit holders(existing)( ${ }_{\text {a }}$ | 100\% tenure holders monitored in |  | 2 | 4 | 4 | 4 | 14 | 2 | 5 |  |  | 7 | (7) |  |
|  | Compliance to terms and conditions of |  |  |  |  |  |  |  |  |  |  |  |  |  |
| a. CBFMA | the Agreement and forestry laws, |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ruues and regulations |  |  |  |  |  |  |  |  |  |  |  |  |  |
| B. IFMA, SIFMA, FLGLA, FLAG, SLUP |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | $100 \%$ tenure holders monitiored in |  | 5 | 7 | 7 | 4 | 23 | 5 | 7 |  |  | 12 | (11) |  |
|  | compliance to terms and conditions of |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | the Agreement and forestry laws, |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | rules and regulations |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. Assessment of CSCs (devolved CSCs) Including expired, | CSCC area assessed and |  | 117 | 117 | 117 | 117 | 468 | 118 | 119 |  |  | 237 | (231) |  |
| expiring, outside CBFMA <br> -Individual CSC holders performance assessed with | development therein indicated |  |  |  |  |  |  |  |  |  |  |  | (23) |  |
|  | in the map |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
| surmmary report submitted by CENRO Indicating |  |  |  |  |  |  |  |  |  |  |  |  | " |  |
| respective rating and categoricalrecommendations (no.) |  |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
| -CSG assessed with report submitted by C/PENRO |  |  |  |  |  |  |  |  |  |  |  |  | $\cdot$ |  |
| indicating categorical recommendation (no.) |  |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
| - Management action implemented based on the |  |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
| recommendation by the Team (na). The regional office |  |  |  |  |  |  |  |  |  |  |  |  | . |  |
| shall submit to FMB summary report of results of CS |  |  |  |  |  |  |  |  |  |  |  |  | $\cdot$ |  |
| indicating reasons for such and actions taken by the |  |  |  |  |  |  |  |  |  |  |  |  | . |  |
| region on their indicating reasons for such and actions |  |  |  |  |  |  |  |  |  |  |  |  | . |  |
| taken by the region on their recommendation |  |  |  |  |  |  |  |  |  |  |  |  | - |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
| 3. Community-Based Program (CBP) Y1) | PACBRMA issued (no.) |  | 3 | 3 | 3 |  | 3 | 3 | 3 |  | 0 |  | Milestone Accomplishment: Conducted signing and approval of Protected Area Community Based <br> (3) Resource Management Agreement or (PACBRMA) during the 2nd quarter Sub-PAMB Meeting last June 15, 2023 in AJ Hi-Time, KIdapawan City. |  |
| Phase 1 (1st Quarter of Year 1) - 50\% | POs (with TM members) |  |  |  |  |  |  |  |  |  |  |  | - |  |
| 1. IEC about the Program | organized (no.) |  |  |  |  |  |  |  |  |  |  |  | - |  |
| 2. Linkaging the Community to other stake- |  |  |  |  |  |  |  |  |  |  |  |  | - |  |
| holders organizations (Public and Private) |  |  |  |  |  |  |  |  |  |  |  |  | . |  |
| Phase 2 (2nd-4th Quarter of Year 1) - 50\% |  |  |  |  |  |  |  |  |  |  |  |  | - |  |
| 3. Identification of Community-Based Areas |  |  |  |  |  |  |  |  |  |  |  |  | - |  |
| 4. PO Formation |  |  |  |  |  |  |  |  |  |  |  |  | - |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
| 4. Performance Evaluation of | $100 \%$ of tenurial instruments |  |  | 1 | 1 |  | 3 |  | 1 |  |  | 1 | (2) |  |
| Tenured Areas | targeted for PE evaluated with |  |  | 9. |  |  |  |  |  |  |  |  | $\bigcirc$ |  |
| -extent of area covered by TI evaluated; | categorical recommendations |  |  |  |  |  |  |  |  |  |  |  | - |  |


| P/A/P Code | Periormance Indicators | UACS CODE | FY 2023 Physical Targets |  |  |  |  | FY 2023 Physical Accomplishments |  |  |  |  | VARIANCE | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | total | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | total |  |  |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | $(4+5+6+7)$ | (8) | (9) | (10) | (11) | (8+9+10+11) | (12) | (13) |
| -extent of area evaluated Indicated in | and report submitled (no.) |  |  |  |  |  |  |  |  |  |  |  | - |  |
| GIS maps prepared with geo-tagged photos |  |  |  |  |  |  |  |  |  |  |  |  | - |  |
| -Pertinent documents reviewed and evaluated; |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -Periormance Evaluation report with |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| categorical recommendation endorsed to PENRO |  |  |  |  |  |  |  |  |  |  |  |  | - |  |
| -Periormance Evaluation report reviewed/evaluated |  |  |  |  |  |  |  |  |  |  |  |  | - |  |
| with categorical recommendation and endorsed to RO. |  |  |  |  |  |  |  |  |  |  |  |  | - |  |
| -Performance Evaluation report reviewed/evaluated |  |  |  |  |  |  |  |  |  |  |  |  | . |  |
| with categorical recommendation and endorsed to CO . |  |  |  |  |  |  |  |  |  |  |  |  | - |  |
| 7. Processing of cutting/ harvesting |  |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
|  | 100\% of areas applied for cutting/ |  |  | 1 | 1 | 1 | 3 |  | 2 |  |  | 2 | (1) |  |
| 7. Processing of cutting/ harvesting permits and WPP | harvesting permits inspected |  |  |  |  |  |  |  |  |  |  |  | - |  |
|  | validated with report submiited (no.) |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
| III. Implementation of Forest Protection Program |  |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
| Menu of Activities and strategies |  |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
| - Menu 2.5 |  |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
| Construction of storage facilities for | Storage facility constructed (no) |  |  |  |  | 1 | 1 |  |  |  |  |  | (1) |  |
| apprehended / confiscated forest products |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| only when needed with full justification |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MENU 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Active Collaboration and Involvement |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| of Forest Communities and other |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Stakeholders in Forest Protection |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| and Law Enforcement undertakings |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Menu 3.1 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Activatelrevitalize MFPCs, infividual and group <br> volunteers for deputation as DENROs | individual/group volunteers |  | 1 | 1 | 1 | 1 | 4 | 1 | 1 |  |  | 2 | (2) |  |
|  | deputized (no.) |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
| *MFPC Revitalized, Group/DENRO doputized |  |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
| MENU4 |  |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
| Undertake capacity building to DENR field personnel and enhance |  |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
| their skills and competenge or effective protection of forest and |  |  |  |  |  |  |  |  |  |  |  |  | . |  |
| plantations for biodiversity conservations |  |  |  |  |  |  |  |  |  |  |  |  | - |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
| Menu 4.3 |  |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |
| Technical trainings for DENR personnel: | Trainings attended with report |  |  | 1 |  |  | 1 |  | 1 |  |  | 1 | . |  |
| -Intelligence, Surveillance and Enforcement Planning | submitted (no.) |  |  |  |  |  |  |  |  |  |  |  | . |  |
|  | -Forest Law Enforcement with gun handling Personnel trained (no.) <br> -Forest Fire Management (prevention, detection \& suppression)  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -Forest Pests and Diseases |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -Drone Image and Analysis |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -Wood Identification |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -Continous capacily building in support to Lawin implementation |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -Other Technical Training |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MENU 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sustain a well-planned |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Information, Education and Communications |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Campaign region-wide down to CENRO level |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - Menu 5.1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Involvement of forest communitites in | meetings conduccted with report submitted ( no.) |  |  | 1 |  | 1 | 4 | 1 | 3 |  |  | 4 | $\cdots$ |  |
|  |  |  |  | 10 |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | 10 |  |  |  |  |  |  |  |  |  |  |





